**NATIONAL ENERGY CONSERVATION AWARD – 2018**

**STATE DESIGNATED AGENCIES (SDAs)**

**Award for Excellence in Energy Conservation and Management**

**OBJECTIVE**

To give national recognition to the management of respective SDAs who have made systematic and serious attempts for efficient utilization and conservation of energy during the years 2015-16, 2016-17 and 2017-18.

**THE AWARDS**

First Prize, Second prize and Certificate of Merit shall be awarded to the respective SDAs. The performance of the SDA would be judged through a questionnaire (format enclosed) which would be evaluated by an Award Committee.

It is not necessary to give first and second prize to the SDAs. The Award Committee would take a final decision depending upon the number of entries received and other considerations.

**ELIGIBILITY**

The scheme is open to all **SDAs**.

**Criteria for Judging Merit**

a) The Award Committee will decide the recipient of the awards on the basis of outstanding achievements and contribution in the field of energy conservation and management.

b) The Award may not necessarily be decided on the basis of only quantitative achievements but also taking into account the various other factors such as innovative techniques adopted for undertaking the activities of Energy Conservation in the respective state, etc.

c) The members of the Award Committee or their nominees may visit SDAs for verification of data supplied, if felt necessary, and it will be obligatory on the part of the management to provide necessary co-operation.

d) The Committee's decision would be final and no appeal would be entertained.

**Instructions for Filling up the ‘Award Questionnaire’**

a) The data required for the questionnaire pertains to the accounting years 2015-16, 2016-17 and 2017-18. If calendar year is the accounting year, then data should pertain to the years 2015, 2016 and 2017.

b) The enclosed questionnaire is only a format and thus information sought should be separately computer printed or neatly typed or to be downloaded from Website: [www.beeindia.gov.in](http://www.beeindia.gov.in).

c) The answers to the questions should be precise and specific and should be supplied in total compliance with the questionnaire format. The deviations may lead to improper evaluation or the rejection of the nomination.

d) The information sought under any head should be highlighted under the same and no separate annexure should be attached.

1. Each and every query mentioned in the questionnaire needs to be answered. Even, if answer is ‘NO' or `NOT APPLICABLE' the same may be stated, instead of ignoring it.

f) The questionnaire should be filled in by a competent and responsible person of the organisation. He/ she should be fully conversant with the energy terms and units, conversion / multiplying factors etc. The duly filled-in questionnaire should be signed by the Chief Executive of the organisation.

g) If any information is left blank in the award questionnaire, then it will be rejected unless proper justification is provided for leaving it blank.

h) Following types of participants may not be considered:

* Having legal issues, blacklisted, defaulters in any of the government scheme.
* Applicants should submit an undertaking for the above two cases.

The questionnaire should be filled in by a competent and responsible person of the company. The duly filled-in questionnaire should be signed by the Chief Executive of the organization.

**Submission of nomination**

The filled in Questionnaire should reach the office of

**Director General**

**Bureau of Energy Efficiency**

**4th Floor, SewaBhawan**

**R. K. Puram, New Delhi-110 066**

**Tel. No.: 011-2617 9699 (5 lines)**

**Fax No.: 011- 2617 8328, 2617 8352**

**Latest by 15th October, 2018**

**Note:**

1. **The current year’s Questionnaire is a revised version and contains some changes at appropriate places. Therefore, please do not use the last year’s Questionnaire while submitting your application for consideration of Award.**
2. **You may download the Questionnaire from** [**www.beeindia.gov.in**](http://www.beeindia.gov.in)**.**
3. **The filled in application can also be e–mailed at neca-2018@beenet.in, 2018**[**neca@gmail.com**](mailto:neca@gmail.com)**;** [**neca2018@rediffmail.com**](mailto:neca2018@rediffmail.com) **followed by submission of duly signed hard copy by post at the BEE office address.**

**NATIONAL ENERGY CONSERVATION AWARD – 2018**

**STATE DESIGNATED AGENCIES**

**“AWARD QUESTIONNAIRE”**

|  |  |  |  |  |  |
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| 1 | **Name of the SDA** |  | | | |
| 2 | **Year of commencement of SDA** |  | | | |
| 3 | **Complete Address of SDA location (including Chief Executive’s name & designation) with telephone no., fax no. and E-mail Address** |  | | | |
| 4 | **Name, Designation, Address, Telephone, mobile, fax nos. & E-mail of responsible person who could be contacted in connection with the application for award** |  | | | |
| 5 | **Electricity savings** | **2015-16** | **2016-17** | | **2017-18** |
| **Electricity Consumption (in MU) of the state** |  |  | |  |
| **Energy saved (in MU) by carrying out EC activities**  **(Project wise details may be provided)** |  |  | |  |
| **% Savings** |  |  | |  |
| 6 | **Activities undertaken by SDA** | **2015-16** | **2016-17** | | **2017-18** |
| **No. of Demo Projects on Demand Side Management implemented**  **(List of projects to be enclosed as per Annexure-I)** |  |  | |  |
| **No. of Model EE village campaigns implemented**  **(List of projects to be enclosed as per Annexure-II)** |  |  | |  |
| **No. of workshops / seminars / training programmes and publicity / awareness programmes conducted for various stakeholders**  **(List of programmes to be enclosed as per Annexure-III)** |  |  | |  |
| 7 | **Involvement of State Government / other State Authorities in EC / EE endeavours** | | | | |
| **Amount of SECF utilized as Revolving Investment Fund during FYs 2015-16, 2016-17 and 2017-18 (Rs. Lakhs)** | | |  | |
| **Whether Energy Conservation Building Code amended as per the 2017 version? (Yes/No)** | | |  | |
| **Whether Energy Conservation Building Code notified as per the 2007 version? (Yes/No)** | | |  | |
| **Whether Energy Conservation Building Code notified as per the 2017 version? (Yes/No)** | | |  | |
| **Whether the 2007 version of Energy Conservation Building Code incorporated in building by laws? (Yes/No)** | | |  | |
| **Whether DSM regulation is notified by the State Electricity Regulatory Commission? (Yes/No)** | | |  | |
| **Whether state has issued any notification mandating use of energy efficient pumpsets in new agricultural connections? (Yes/No)** | | |  | |
| **Whether Adjudicating Officer is appointed by the State Electricity Regulatory Commission? (Yes/No)** | | |  | |
| **Any other G.O/ notification / policy issued by the State Govt. to promote efficient use of energy and its conservation.** | | |  | |
| 8 |  | **2015-16** | **2016-17** | | **2017-18** |
| **No. of Designated Consumers existing in your state** |  |  | |  |
| **No. of Energy returns submitted by Designated Consumers** |  |  | |  |
| 9 | **Avoided Capacity Generation achieved due to Energy Conservation and Energy Efficiency measures for the period of FY 2015-16 to FY 2017-18 (MW)** | | |  | |

**Annexure-I**

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| --- | --- | --- | --- | --- | --- |
| **Details of DSM Demo Projects Implemented** | | | | | |
| **S.No** | **Description of the Project** | **Year & Month of Implementation** | **Achieved / Estimated Energy Savings** | | **Investment** |
| **In Lakh kWh** | **In toe** | **Rs. Lakhs** |
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**Annexure-II**

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| **Details of Model EE Campaigns Implemented** | | | | | | | | |
| **S. N** | **Name of the Model Village** | **Year & Month of Impleme-ntation** | **Appliances distributed / replaced**  **(Nos.)** | | | | **Achieved / Estimated Energy Savings (kWh)** | **Investment (Rs. Lakhs)** |
|  |  |  | **LED Lamps** | **LED Tubelights** | **Fans** | **Pumps** |  |  |
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**Annexure-III**

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| **Details of Workshops / Seminars / Training programmes and publicity / awareness programmes conducted – Capacity Building on Energy Efficiency** | | | | |
| **S.No.** | **Description of the Programme** | **Year & Month of Programme** | **Target Audience and Sector** | **Participant Count** |
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